

CentreAccreditation Application Form (CAAF) Desktop Assessment Report

Training Centre Id: TC032952 CAAF Submitted on: 06-02-2018

Inspector Assessment (DA) Completed on: 27-02-2018

1 - General Details

Training Centre Details

| Details | Information Provided by Training Center | Inspection Agency's Remarks |
|---|---|---|
| Name of the Training Provider (TP) | Ashadip Medical and Social Welfare Association | N/A |
| Type of Training Centre | TP Owned | N/A |
| Website (If Any) | | N/A |
| Social Media Link (If Any) | | N/A |
| Availability of Security / Security Guards at the Centre | Yes | N/A |
| Availability of Biometric Attendance System | Aadhaar Enabled | Cannot be verified from the photo uploaded. |
| Availability of Greenery | Yes | N/A |
| Proximity to Public Transport System | 0- 3 KM | |
| Name of Nearest Bus/Metro/Railway Station | Hatia | N/A |
| Building Status | Industrial/Commercial Building | N/A |
| Type of Construction of Building | Not Pre Fabricated | N/A |
| Is the TC Building well Plastered, Color Distempered/Whitewashed? | Yes | Cannot be verified from the photo uploaded. |
| Is Centre Floor Furnished? | | N/A |
| Is Centre Floor Tiled and Cemented? | Cemented | N/A |
| Front Facade of the Building | 4 | N/A |

| Approach Road to the Centre | 10 | Cannot be verified from the photo uploaded. |
|--|-----------|---|
| Is the Centre Easily Accessible? | Yes | N/A |
| Previous State of the Building | Any Other | N/A |
| Is the TC Currently Functional? | No | N/A |
| Availability ofInternet at the Centre | 1 | Speed of Internet in the invoice is as mentioned by the Centre. Further, subject to verification during physical visit. |
| Availability of Power Back Up(UPS/Genset/Inverter) | Yes | Cannot be verified from the photo uploaded. |
| Categories of other Programs offered by TC | | N/A |

Contact Details

| Details | Information Provided by Training Center | Inspection Agency's Remarks |
|---------------------------------------|---|-----------------------------|
| SPOC Name | Md Azaharuddin Sarkar | N/A |
| SPOC Mobile No | 9593566342 | N/A |
| SPOC Email id | | N/A |
| Name of Centre Principal/ Director | SAHID KHAN | N/A |
| Contact Number of Principal/ Director | 9609756632 | N/A |
| Email Address of Principal/ Director | azaharsarkar84@gmail.com | N/A |

Commendations and International Affiliations Details

Centre Address Details

| Details | Information Provided by Training Center | Information Provided by Inspection Agency |
|-------------------------------|---|---|
| Address Line 1 | Plot No. 535 , JL No. 07 , Vill.P.O-Keotal, | N/A |
| Address Line 2 | P.S-Itahar | N/A |
| State/UT | WEST BENGAL | N/A |
| District/City | NORTH DINAJPUR | N/A |
| Sub district (Tehsil/Mandal) | KARNAJORA | N/A |
| Parliamentary Constituency | Raiganj | N/A |
| Landmark | Upper of Sarkar Enterprize | N/A |
| Pin Code | 733123 | N/A |
| Area Classification of Centre | Rural | N/A |

| Is Entire Centre Situated at the Ground Floor? | No | N/A |
|--|----------------|---|
| Address Proof Type | Rent agreement | Cannot be verified from the photo uploaded. |

2- Job Role Details

| Details | Information Provided by Training Center | Information Provided by Inspection Agency |
|--|--|---|
| Job Role | Stitcher (Goods & Garments) | N/A |
| Skill Sector | Leather Sector Skill Council | N/A |
| Is the Trainee to Trainer Ratio in the Range of 10:1 to 30:1? | Yes | N/A |
| Total Number of Parallel Batches you plan to run for this Job Role at a given point of time. | 2 | N/A |
| Remarks | | N/A |
| | | |
| Job Role | Cutter-Goods & Garments | N/A |
| Skill Sector | Leather Sector Skill Council | N/A |
| Is the Trainee to Trainer Ratio in the Range of 10:1 to 30:1? | Yes | N/A |
| Total Number of Parallel Batches you plan to run for this Job Role at a given point of time. | 2 | N/A |
| Remarks | | N/A |
| | | |

3- Classroom Details

| Details | Information Provided by Training Center | Information Provided by Inspection Agency |
|--|---|---|
| Classroom Serial Number | 1 | N/A |
| Job Role | Stitcher (Goods & Garments) | N/A |
| Floor Area (In Sq.Ft) | 305 | N/A |
| Availability of any Type of Projector | Yes | Cannot be verified from the photo uploaded. |
| Availability of Air Conditioner | No | Cannot be verified from the photo uploaded. |
| Availability of CCTV Camera with Recording Facility | Yes | Cannot be verified from the photo uploaded. |
| Proposed Batch Size (forthis Class | 30 | N/A |

| | • | i |
|---|-------------------------|---|
| Proposed Number of Batches per day in this Classroom | 1 | N/A |
| Availability of Adequate Light in the Classroom | Yes | N/A |
| Availability of Exhaust Fan | No | Cannot be verified from the photo uploaded. |
| Electrical Wires and Switchboard Secured | Yes | Cannot be verified from the photo uploaded. |
| Classroom Well Ventilated | Yes | N/A |
| Availability of Dustbin in the Classroom | Yes | Cannot be verified from the photo uploaded. |
| Is the Classroom Clean and Hygienic? | Yes | Cannot be verified from the photo uploaded. |
| Contact of Fire Brigade, Ambulance, Hospital Emergency Numbers displayed in the Classroom | Yes | Cannot be verified from the photo uploaded. |
| Remark (If Any) | | N/A |
| | | |
| Classroom Serial Number | 2 | N/A |
| Job Role | Cutter-Goods & Garments | N/A |
| Floor Area (In Sq.Ft) | 205 | N/A |
| Availability of any Type of Projector | Yes | Cannot be verified from the photo uploaded. |
| Availability of Air Conditioner | No | Cannot be verified from the photo uploaded. |
| Availability of CCTV Camera with Recording Facility | Yes | Cannot be verified from the photo uploaded. |
| Proposed Batch Size (forthis Class Room) | 20 | N/A |
| Proposed Number of Batches per day in this Classroom | 1 | N/A |
| Availability of Adequate Light in the Classroom | Yes | N/A |
| Availability of Exhaust Fan | No | Cannot be verified from the photo uploaded. |
| Electrical Wires and Switchboard Secured | Yes | Cannot be verified from the photo uploaded. |
| Classroom Well Ventilated | Yes | N/A |
| Availability of Dustbin in the Classroom | Yes | Cannot be verified from the photo uploaded. |
| Is the Classroom Clean and Hygienic? | Yes | Cannot be verified from the photo uploaded. |
| Contact of Fire Brigade, Ambulance, Hospital Emergency Numbers displayed in the Classroom | Yes | Cannot be verified from the photo uploaded. |

| Remark (If Any) | N/A |
|-----------------|-----|
| | |

4- Laboratory Details

| Details | Information Provided by Training Center | Information Provided by Inspection Agency |
|---|--|---|
| Lab Type | Sector Specific Lab | N/A |
| Job Role | Stitcher (Goods & Garments) | N/A |
| Is the Lab also used as Classroom? | No | Cannot be verified from the photo uploaded. |
| Lab Serial Number | 1 | N/A |
| Total Number of Computers / Laptops in IT Labs | | N/A |
| Availability of Internet | Yes | N/A |
| Availability of Air Conditioner | No | N/A |
| Floor Area (In Sq.Ft) | 305 | N/A |
| Additional Area (In Sq.Ft) | 0 | N/A |
| Coverd Area | 0 | N/A |
| Additional Area (In Sq.Ft) | 0 | N/A |
| Coverd Area | 0 | N/A |
| Proposed Batch Size forthis Lab | 30 | N/A |
| Proposed Number of Batches per day in this Lab | 1 | N/A |
| Availability of CCTV Camera with Recording Facility | Yes | N/A |
| Availability of Adequate Light in the Lab | Yes | N/A |
| Availability of Exhaust Fan | No | Cannot be verified from the photo uploaded. |
| Electrical Wires and Switchboard Secured | Yes | Cannot be verified from the photo uploaded. |
| Lab Well Ventilated | Yes | N/A |
| Availability of Dustbin in the Lab | Yes | Cannot be verified from the photo uploaded. |
| Is the Lab Clean and Hygienic? | Yes | Cannot be verified from the photo uploaded. |
| Contact of Fire Brigade, Ambulance, Hospital Emergency Numbers displayed in the Lab | Yes | Cannot be verified from the photo uploaded. |
| Remark (If Any) | | N/A |
| | | |
| Lab Type | Sector Specific Lab | N/A |
| Job Role | Cutter-Goods & Garments | N/A |

| Is the Lab also used as Classroom? | No | Cannot be verified from the photo |
|---|---|---|
| Lab Carial Number | | uploaded. |
| Lab Serial Number | 2 | N/A |
| Total Number of Computers / Laptops in IT Labs | | N/A |
| Availability of Internet | Yes | N/A |
| Availability of Air Conditioner | No | N/A |
| Floor Area (In Sq.Ft) | 220 | N/A |
| Additional Area (In Sq.Ft) | 0 | N/A |
| Coverd Area | 0 | N/A |
| Additional Area (In Sq.Ft) | 0 | N/A |
| Coverd Area | 0 | N/A |
| Proposed Batch Size forthis Lab | 20 | N/A |
| Proposed Number of Batches per day in this Lab | 1 | N/A |
| Availability of CCTV Camera with Recording Facility | Yes | N/A |
| Availability of Adequate Light in the Lab | Yes | N/A |
| Availability of Exhaust Fan | No | Cannot be verified from the photo uploaded. |
| Electrical Wires and Switchboard Secured | Yes | Cannot be verified from the photo uploaded. |
| Lab Well Ventilated | Yes | N/A |
| Availability of Dustbin in the Lab | Yes | Cannot be verified from the photo uploaded. |
| Is the Lab Clean and Hygienic? | Yes | Cannot be verified from the photo uploaded. |
| Contact of Fire Brigade, Ambulance, Hospital Emergency Numbers displayed in the Lab | Yes | Cannot be verified from the photo uploaded. |
| Remark (If Any) | | N/A |
| | | |
| Lab Type | Digital Literacy Lab | N/A |
| Job Role | Stitcher (Goods & Garments),Cutter- Goods & Garments | N/A |
| Is the Lab also used as Classroom? | No | Cannot be verified from the photo uploaded. |
| Lab Serial Number | 3 | N/A |
| Total Number of Computers / Laptops in IT Labs | 10 | N/A |
| Availability of Internet | Yes | N/A |
| Availability of Air Conditioner | No | N/A |
| Floor Area (In Sq.Ft) | 210 | N/A |
| Additional Area (In Sq.Ft) | 0 | N/A |

| Coverd Area 0 N/A Additional Area (In Sq.Ft) 0 N/A Coverd Area 0 N/A Proposed Batch Size forthis Lab 20 N/A Proposed Number of Batches per day in this Lab 1 N/A Availability of CCTV Camera with Recording Facility Availability of Adequate Light in the Lab N/A | |
|--|--|
| Coverd Area 0 N/A Proposed Batch Size forthis Lab 20 N/A Proposed Number of Batches per day in this Lab 1 N/A Availability of CCTV Camera with Recording Facility Availability of Adequate Light in the Yes N/A | |
| Proposed Batch Size forthis Lab Proposed Number of Batches per day in this Lab Availability of CCTV Camera with Recording Facility Availability of Adequate Light in the Yes N/A | |
| Proposed Number of Batches per day in this Lab Availability of CCTV Camera with Recording Facility Availability of Adequate Light in the Yes N/A | |
| in this Lab Availability of CCTV Camera with Recording Facility Availability of Adequate Light in the Yes N/A | |
| Recording Facility Availability of Adequate Light in the Yes N/A N/A | |
| I IYes IN/A | |
| | |
| Availability of Exhaust Fan No Cannot be verified from the photo uploaded. | |
| Electrical Wires and Switchboard Yes Cannot be verified from the photo uploaded. | |
| Lab Well Ventilated Yes N/A | |
| Availability of Dustbin in the Lab Yes Cannot be verified from the photo uploaded. | |
| Is the Lab Clean and Hygienic? Yes Cannot be verified from the photo uploaded. | |
| Contact of Fire Brigade, Ambulance, Hospital Emergency Numbers displayed in the Lab Cannot be verified from the photo uploaded. | |
| Remark (If Any) | |
| | |

5- Centre Area Details

| Details | Information Provided by Training Center | Information Provided by Inspection Agency |
|-------------------------------------|--|---|
| Area Type | Parking if any | N/A |
| Type of Washroom | | N/A |
| Floor Area (In Sq.Ft) | 140 | N/A |
| Availability of Air-Conditioning | | |
| Availability of Exhaust Fan | | |
| Electrical Wires and Switchboard | | |
| Secured | | |
| Room is Well Ventilated | | |
| Availability of Dustbin in the Room | | |
| Is the Room Clean and Hygienic? | | |
| Availability of CCTV Camera with | Na | Cannot be verified from the photo |
| Recording Facility | No | uploaded. |
| Remark (If Any) | | N/A |
| | | |
| Area Type | Reception Area | N/A |

| Availability of Air-Conditioning | .4 No | N/A N/A Cannot be verified from the photo |
|--------------------------------------|-------------|---|
| Availability of Air-Conditioning | Jo | |
| | 10 | Cannot be verified from the bridto |
| Availability of Exhaust Fan | | uploaded. |
| | lo. | Cannot be verified from the photo |
| Availability of Exhaust Fan | No . | uploaded. |
| Electrical Wires and Switchboard | ⁄es | Cannot be verified from the photo |
| Secured | | uploaded. |
| Room is Well Ventilated | 'es | Cannot be verified from the photo |
| | | uploaded. |
| Availability of Dustbin in the Room | 'es | Cannot be verified from the photo uploaded. |
| | | Cannot be verified from the photo |
| Is the Room Clean and Hygienic? | 'es | uploaded. |
| Availability of CCTV Camera with | , | Cannot be verified from the photo |
| Recording Facility | 'es | uploaded. |
| Remark (If Any) | | N/A |
| | | |
| Area Type L | ibrary | N/A |
| Type of Washroom | | N/A |
| Floor Area (In Sq.Ft) 4 | 2 | N/A |
| Availability of Air-Conditioning | No | Cannot be verified from the photo |
| | 1 | uploaded. |
| Availability of Exhaust Fan | lo | Cannot be verified from the photo |
| Electrical Wires and Switchboard | | Cannot be verified from the photo |
| Secured Yires and Switchboard | 'es | Cannot be verified from the photo uploaded. |
| | | Cannot be verified from the photo |
| Room is Well Ventilated | es es | uploaded. |
| Availability of Durathin in the Doom | / 00 | Cannot be verified from the photo |
| Availability of Dustbin in the Room | 'es | uploaded. |
| Is the Room Clean and Hygienic? | ⁄es | Cannot be verified from the photo |
| - | | uploaded. |
| Availability of CCTV Camera with | No. | Cannot be verified from the photo |
| Recording Facility | | uploaded. |
| Remark (If Any) | | N/A |
| Area Type | Pantry | N/A |
| Type of Washroom | | N/A |
| | | N/A |
| i ioci Aica (iii oq.i t) | | Cannot be verified from the photo |
| Availability of Air-Conditioning | No | uploaded. |
| | | Cannot be verified from the photo |
| Availability of Exhaust Fan | No. | uploaded. |

| J. | | |
|---|---------------------|---|
| Electrical Wires and Switchboard Secured | Yes | Cannot be verified from the photo uploaded. |
| Room is Well Ventilated | Yes | Cannot be verified from the photo uploaded. |
| Availability of Dustbin in the Room | Yes | Cannot be verified from the photo uploaded. |
| Is the Room Clean and Hygienic? | Yes | Cannot be verified from the photo uploaded. |
| Availability of CCTV Camera with Recording Facility | No | Cannot be verified from the photo uploaded. |
| Remark (If Any) | | N/A |
| Area Type | Office Space | N/A |
| Type of Washroom | | N/A |
| Floor Area (In Sq.Ft) | 42 | N/A |
| Availability of Air-Conditioning | No | Cannot be verified from the photo uploaded. |
| Availability of Exhaust Fan | No | Cannot be verified from the photo uploaded. |
| Electrical Wires and Switchboard Secured | Yes | Cannot be verified from the photo uploaded. |
| Room is Well Ventilated | Yes | Cannot be verified from the photo uploaded. |
| Availability of Dustbin in the Room | Yes | Cannot be verified from the photo uploaded. |
| Is the Room Clean and Hygienic? | Yes | Cannot be verified from the photo uploaded. |
| Availability of CCTV Camera with Recording Facility | No | Cannot be verified from the photo uploaded. |
| Remark (If Any) | | N/A |
| Area Type | Counselling Area | N/A |
| Type of Washroom | - Councoming 7 a od | N/A |
| Floor Area (In Sq.Ft) | 117 | N/A |
| Availability of Air-Conditioning | No | Cannot be verified from the photo uploaded. |
| Availability of Exhaust Fan | No | Cannot be verified from the photo uploaded. |
| Electrical Wires and Switchboard Secured | Yes | Cannot be verified from the photo uploaded. |
| Room is Well Ventilated | Yes | Cannot be verified from the photo uploaded. |
| Availability of Dustbin in the Room | Yes | Cannot be verified from the photo uploaded. |

| Is the Room Clean and Hygienic? | Yes | Cannot be verified from the photo uploaded. |
|--|-------------------------------------|---|
| Availability of CCTV Camera with Recording Facility | Yes | Cannot be verified from the photo uploaded. |
| Remark (If Any) | | N/A |
| Inclinate (II Ally) | | TW/A |
| Area Type | Washroom | N/A |
| Type of Washroom | Male | N/A |
| Floor Area (In Sq.Ft) | 18 | N/A |
| Availability of Air-Conditioning | No | Cannot be verified from the photo uploaded. |
| Availability of Exhaust Fan | No | Cannot be verified from the photo uploaded. |
| Electrical Wires and Switchboard Secured | Yes | Cannot be verified from the photo uploaded. |
| Room is Well Ventilated | Yes | Cannot be verified from the photo uploaded. |
| Availability of Dustbin in the Room | Yes | Cannot be verified from the photo uploaded. |
| Is the Room Clean and Hygienic? | Yes | Cannot be verified from the photo uploaded. |
| Availability of CCTV Camera with Recording Facility | | |
| Remark (If Any) | | N/A |
| Anna Trun | Markey | N/A |
| Area Type | Washroom | N/A |
| Type of Washroom | Female | N/A |
| Floor Area (In Sq.Ft) | 18 | N/A |
| Availability of Air-Conditioning | No | Cannot be verified from the photo uploaded. |
| Availability of Exhaust Fan | No | Cannot be verified from the photo uploaded. |
| Electrical Wires and Switchboard Secured | Yes | Cannot be verified from the photo uploaded. |
| Room is Well Ventilated | Yes | Cannot be verified from the photo uploaded. |
| Availability of Dustbin in the Room | Yes | Cannot be verified from the photo uploaded. |
| Is the Room Clean and Hygienic? | Yes | Cannot be verified from the photo uploaded. |
| Availability of CCTV Camera with Recording Facility | | |
| Remark (If Any) | | N/A |
| | | |
| Area Type | Placement And Entrepreneurship Cell | N/A |

| | 1 |
|-------------|--|
| | N/A |
| 42 | N/A |
| No | Cannot be verified from the photo uploaded. |
| No | Cannot be verified from the photo uploaded. |
| Yes | Cannot be verified from the photo uploaded. |
| Yes | Cannot be verified from the photo uploaded. |
| Yes | Cannot be verified from the photo uploaded. |
| Yes | Cannot be verified from the photo uploaded. |
| No | Cannot be verified from the photo uploaded. |
| | N/A |
| | |
| Washroom | N/A |
| Differently | N/A |
| 13 | N/A |
| No | Cannot be verified from the photo uploaded. |
| No | Cannot be verified from the photo uploaded. |
| Yes | Cannot be verified from the photo uploaded. |
| Yes | Cannot be verified from the photo uploaded. |
| Yes | Cannot be verified from the photo uploaded. |
| Yes | Cannot be verified from the photo uploaded. |
| | |
| | N/A |
| | |
| | No No Yes Yes Yes Yes No Washroom Differently 13 No No Yes Yes Yes |

6- Residential Facility Details

| Details | Information Provided by Training | Information Provided by Inspection |
|---------|----------------------------------|------------------------------------|
| | Center | Agency |

7- Facility Details

| Details | Information Provided by Training Center | Information Provided by Inspection Agency |
|---|--|---|
| Availability of Ramps at the Entrance of the Centre | Yes | Cannot be verified from the photo uploaded. |
| Availability of a Dedicated Housekeeping Staff | Yes | Cannot be verified from the photo uploaded. |
| Washroom is Clean and Hygienic | Yes | Cannot be verified from the photo uploaded. |
| Availability of Daily Inspection Card/Checklist in the Washroom | Yes | Cannot be verified from the photo uploaded. |
| Availability of Safe Drinking Water | Reverse Osmosis (RO) | Cannot be verified from the photo uploaded. |
| Availability of Fire Fighting Equipment | Yes | Cannot be verified from the photo uploaded. |
| Fire Safety Instructions Displayed at the Centre | Yes | Cannot be verified from the photo uploaded. |
| Availability of First Aid Kit | Yes | Cannot be verified from the photo uploaded. |
| Is the First Aid Kit Wall Mounted at the Centre? | Yes | Cannot be verified from the photo uploaded. |
| Contact of Fire Brigade, Ambulance, Hospital, Emergency Numbers Displayed in the Reception Area | Yes | Cannot be verified from the photo uploaded. |
| Availability of Photocopier | Yes | N/A |
| Availability of Printer | Yes | N/A |

8- Trainers Details

| Details | Information Provided by Training Center | Information Provided by Inspection Agency |
|---|--|---|
| Trainer Name | Mithu Das | Cannot be verified from the photo uploaded. |
| Aadhaar Number | 727635967418 | N/A |
| TrainerIdentified for Job Role | Stitcher (Goods & Garments) | N/A |
| Trainer's Certified for which SSC | Leather Sector Skill Council | Cannot be verified from the photo uploaded. |
| Highest Qualification | 10 + 2 Pass | Cannot be verified from the photo uploaded. |
| Minimum Qualification | 10 + 2 Pass | Cannot be verified from the photo uploaded. |
| Does the Trainer have Minimum Qualification as per SSC Criteria? | | |

| Trainer Certified in Entrepreneurship | No | Cannot be verified from the photo |
|---|------------------------------|-----------------------------------|
| by NIESBUD or Similar Agency | | uploaded. |
| Name of Agency from which | | N/A |
| Entrepreneurship Certification Obtained | | 11// |
| Trainer is Full Time/Part Time Basis | Full Time | N/A |
| Type of Resource | | N/A |
| Trainer Mobile Number | 8371906875 | N/A |
| Total Years of Experience | 6 | N/A |
| Out of Total Experience, Sector Related | | N1/0 |
| Experience (In Years) | 4 | N/A |
| Out of Total Experience, Teaching | | NI/A |
| Industry Experience(In Years) | 2 | N/A |
| Remark | | N/A |
| | | |
| Trainer Name | Cita Dani Mukhariaa | Cannot be verified from the photo |
| Trainer Name | Gita Rani Mukherjee | uploaded. |
| Aadhaar Number | 843422996429 | N/A |
| TrainerIdentified for Job Role | Stitcher (Goods & Garments) | N/A |
| Train and Contificat for unbiab CCC | Landhan Canton Chill Carreni | Cannot be verified from the photo |
| Trainer's Certified for which SSC | Leather Sector Skill Council | uploaded. |
| Highest Qualification | BA | Cannot be verified from the photo |
| Highest Qualification | DA | uploaded. |
| Minimum Qualification | BA | Cannot be verified from the photo |
| William Qualification | DA . | uploaded. |
| Does the Trainer have Minimum | | |
| Qualification as per SSC Criteria? | | |
| Trainer Certified in Entrepreneurship | No | Cannot be verified from the photo |
| by NIESBUD or Similar Agency | | uploaded. |
| Name of Agency from which | | N/A |
| Entrepreneurship Certification Obtained | | |
| Trainer is Full Time/Part Time Basis | Full Time | N/A |
| Type of Resource | | N/A |
| Trainer Mobile Number | 9563504062 | N/A |
| Total Years of Experience | 6 | N/A |
| Out of Total Experience, Sector Related | 4 | N/A |
| Experience (In Years) | | |
| Out of Total Experience, Teaching | 2 | N/A |
| Industry Experience(In Years) | | |
| Remark | | N/A |
| | | |
| Trainer Name | Sabita Rani Das | Cannot be verified from the photo |
| Traille Name | Capita IValli Das | uploaded. |
| Aadhaar Number | 373408435202 | N/A |
| TrainerIdentified for Job Role | Cutter-Goods & Garments | N/A |
| | | |

| Trainer's Certified for which SSC | Leather Sector Skill Council | Cannot be verified from the photo uploaded. |
|--|------------------------------|---|
| Highest Qualification | 10th Pass | Cannot be verified from the photo uploaded. |
| Minimum Qualification | 10th Pass | Cannot be verified from the photo uploaded. |
| Does the Trainer have Minimum Qualification as per SSC Criteria? | | |
| Trainer Certified in Entrepreneurship by NIESBUD or Similar Agency | No | Cannot be verified from the photo uploaded. |
| Name of Agency from which Entrepreneurship Certification Obtained | | N/A |
| Trainer is Full Time/Part Time Basis | Full Time | N/A |
| Type of Resource | | N/A |
| Trainer Mobile Number | 8016656893 | N/A |
| Total Years of Experience | 6 | N/A |
| Out of Total Experience, Sector Related Experience (In Years) | 4 | N/A |
| Out of Total Experience, Teaching Industry Experience(In Years) | 2 | N/A |
| Remark | | N/A |
| | | |
| Trainer Name | Rita Das | Cannot be verified from the photo uploaded. |
| Aadhaar Number | 821061578200 | N/A |
| TrainerIdentified for Job Role | Cutter-Goods & Garments | N/A |
| Trainer's Certified for which SSC | Leather Sector Skill Council | Cannot be verified from the photo uploaded. |
| Highest Qualification | 10th Pass | Cannot be verified from the photo uploaded. |
| Minimum Qualification | 10th Pass | Cannot be verified from the photo uploaded. |
| Does the Trainer have Minimum Qualification as per SSC Criteria? | | |
| Trainer Certified in Entrepreneurship by NIESBUD or Similar Agency | No | Cannot be verified from the photo uploaded. |
| Name of Agency from which Entrepreneurship Certification Obtained | | N/A |
| Trainer is Full Time/Part Time Basis | Full Time | N/A |
| Type of Resource | | N/A |
| Trainer Mobile Number | 9002260089 | N/A |
| Total Years of Experience | 6 | N/A |
| Out of Total Experience, Sector Related Experience (In Years) | 4 | N/A |
| | | |

| Out of Total Experience, Teaching Industry Experience(In Years) | 2 | N/A |
|---|---|-----|
| Remark | | N/A |
| | | |

9- Centre Staff Details

| Details | Information Provided by Training Center | Information Provided by Inspection Agency |
|-------------------------------|---|---|
| Type of Support Staff | Receptionist/ Front Office Coordinator | N/A |
| Name | Beauty Begam | N/A |
| Highest Qualification | 10 + 2 Pass | N/A |
| Highest Experience (In Years) | 2 | N/A |
| Shared or Dedicated Resource | Dedicated Resource | N/A |
| Remark | | N/A |
| | | |
| Type of Support Staff | Counselor | N/A |
| Name | Sanju Khatun | N/A |
| Highest Qualification | 10 + 2 Pass | N/A |
| Highest Experience (In Years) | 2 | N/A |
| Shared or Dedicated Resource | Dedicated Resource | N/A |
| Remark | | N/A |
| | | |
| Type of Support Staff | Administration Officer | N/A |
| Name | Shibani Basak Sarkar | N/A |
| Highest Qualification | 10th Pass | N/A |
| Highest Experience (In Years) | 2 | N/A |
| Shared or Dedicated Resource | Dedicated Resource | N/A |
| Remark | | N/A |
| | | |
| Type of Support Staff | Mobiliser | N/A |
| Name | Roushan Jamir Khan | N/A |
| Highest Qualification | 10 + 2 Pass | N/A |
| Highest Experience (In Years) | 1 | N/A |
| Shared or Dedicated Resource | Dedicated Resource | N/A |
| Remark | | N/A |
| | | |
| Type of Support Staff | MIS Coordinator | N/A |
| Name | Mantuja Khatoon | N/A |
| Highest Qualification | 10 + 2 Pass | N/A |
| Highest Experience (In Years) | 2 | N/A |
| Shared or Dedicated Resource | Dedicated Resource | N/A |

| Remark | | N/A | |
|-------------------------------|-----------------------|-----|--|
| | | | |
| Type of Support Staff | Placement Coordinator | N/A | |
| Name | Md Azid Khan | N/A | |
| Highest Qualification | ВА | N/A | |
| Highest Experience (In Years) | 2 | N/A | |
| Shared or Dedicated Resource | Dedicated Resource | N/A | |
| Remark | | N/A | |
| | | | |

10- Equipment Details

| S.No. | Job Role Name | Equipment Name | Inspection Agency's Remarks for Equipment Name | Mandatory | Quantity | Inspection Agency's Remarks | Remarks |
|-------|----------------------------|-----------------------------|--|-----------|----------|-----------------------------------|---------|
| 1 | Cutter-Goods & Garments | Hydraulic Clicking Press | | False | 0 | | |
| 2 | Cutter-Goods & Garments | Cutting Knife | | True | 20 | | |
| 3 | Cutter-Goods & Garments | Punches | | True | 2 | | |
| 4 | Cutter-Goods & Garments | Cutting Mat | | True | 4 | | |
| 5 | Cutter-Goods & Garments | Measuring Tape | | False | 5 | | |
| 6 | Cutter-Goods & Garments | Scissors | | True | 5 | | |
| 7 | Cutter-Goods & Garments | Stainless Steel Scale | | True | 5 | | |
| 8 | Cutter-Goods & Garments | Oil Stone | | True | 5 | | |
| 9 | Cutter-Goods & Garments | Hammer | | False | 0 | | |
| 10 | Cutter-Goods & Garments | Screw Driver | | False | 0 | | |
| 11 | Cutter-Goods & Garments | Tracing Wheel | | False | 0 | | |
| 12 | Cutter-Goods & Garments | Compass | | False | 0 | | |
| 13 | Cutter-Goods & Garments | Spanner Set | | True | 2 | | |

| 14 | Cutter-Goods & Garments | Cutting Dies | True | 15 | |
|----|-----------------------------------|--|----------|----|--|
| 15 | Stitcher (Goods & Garments) | Flat Bed Sewing Machine | False | 0 | |
| 16 | Stitcher (Goods & Garments) | Cylinder Bed Sewing Machine | False | 0 | |
| 17 | Stitcher (Goods & Garments) | Measuring Tape | True | 5 | |
| 18 | Stitcher (Goods & Garments) | Scissors | False | 0 | |
| 19 | Stitcher (Goods & Garments) | Stainless Steel Scale | True | 5 | |
| 20 | Stitcher (Goods & Garments) | Cutting Knife | True | 15 | |
| 21 | Stitcher (Goods & Garments) | Hammer | True | 10 | |
| 22 | Stitcher (Goods & Garments) | Revolving Punch | False | 0 | |
| 23 | Stitcher (Goods & Garments) | Hand Creasing Machine With Tools | True | 10 | |
| 24 | Stitcher (Goods & Garments) | Thread Trimmer | True | 30 | |
| 25 | Stitcher (Goods & Garments) | Screw Driver | True | 10 | |
| 26 | Stitcher (Goods & Garments) | Eye Letting Tool | True | 5 | |
| 27 | Stitcher (Goods & Garments) | Rivetting Tool | True | 5 | |
| 28 | Stitcher (Goods & Garments) | Bone Folder | True | 1 | |
| 29 | Stitcher (Goods & Garments) | Iron Box | True | 1 | |

| 30 | Stitcher (Goods & Garments) | Hand Sewing Needle | True | 30 | |
|----|-----------------------------------|-----------------------|------|----|--|
| 31 | Stitcher (Goods & Garments) | Punches | True | 2 | |
| 32 | Stitcher (Goods & Garments) | Iron Head Hammer | True | 10 | |

Photograph of General Details

| Section Name | Uploaded Document |
|--------------------------|-------------------|
| Photo of Training Centre | |
| Photo of Front View | |
| Photo of Back View | |

| Photo of Left Side View | |
|-------------------------------|--|
| Photo of Approach Road | |
| Photo of Biometric Device | 2017/12/12 12:34:06 23:534087 88.0995201 |
| Photo of Centre OutsideArea 1 | |
| Photo of Centre OutsideArea 2 | |
| Photo of Right Side View | |

| Photo of Internet Bill | THE PART OF THE PA |
|------------------------|--|
| Photo of Power Backup | 2017/127/2 7224-50 28 53468 F 88 57462561 |

Photograph of Trainers

| Trainer Details | Highest Qualification Certificate | Minimum Qualification Certificate | SSC TOT Certificate |
|---------------------|--|--|---|
| Sabita Rani Das | To the state of th | The state of the s | 2017/127/2 12-25 29 25 534687 8B 0962261 |
| Gita Rani Mukherjee | 2011/12/12 12 42 43 23 334467 88 0963261 | 2011/12/12 12-42-36-20-53466/7 88 09452051 | 2017/12/12 12-12/20 25 534687 88 096/2961 |
| Mithu Das | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | 2017/20/21 23:24:04 23:25:04:07 88:09:05:251 | 2017/12/12 12:41:12 20.334687 88 (0962001 |









Photograph of Classrooms Details (Complete View)

| Class Name | Photo1 Uploaded | Photo2 Uploaded |
|------------|-----------------|-----------------|
| 1 | | |
| 2 | | |

Photograph of Laboratories Details (Complete View)

| _ab Name | Photo1 Uploaded | Photo2 Uploaded |
|----------|-----------------|-----------------|
| | | |
| | | |
| | | |

| 3 | |
|---|--|
| 2 | |

Photograph of Centre Area Details (Complete View)

| Centre type | Photo Uploaded |
|-----------------------|----------------|
| Washroom(Differently) | |
| Washroom(Female) | |
| Washroom(Male) | |

| Placement And Entrepreneurship Cell | |
|-------------------------------------|--|
| Library | |
| Parking if any | |
| Counselling Area | |
| Office Space | |
| Reception Area | |

| Pantry | |
|--------|--|
|--------|--|

| Facilities Photo | Photo Uploaded |
|--------------------------------|----------------|
| Inspection Card Washroom Photo | |
| Ramps Photo | |
| Drinking Water Photo | CONTROL WAR |
| First Aid Kit Photo | |

| Fire Equipment Photo | DESCRIPTION OF STREET IN TRACE |
|------------------------------|--|
| Washroom Clean Hygenic Photo | YES |
| Housekeeping Staff Photo | SCATCA TACAS A NAME OF THE STATE OF THE STAT |
| Lift Photo | No Photo Available |

Photograph of Equipments Details (Complete View)

| Job Role Name | Photo 1 | Photo 2 | Photo 3 | Photo 4 |
|----------------------------|--|--|--|--------------------------|
| Cutter-Goods & Garments | THE STATE OF THE S | The same of the sa | THE STATE OF THE S | SEPTION STANDS IN COLUMN |

Stitcher (Goods & Garments)









DA Status: DEEMED READY

Final DA Remark:

CAAF Form Summary Remarks

| Sr.No. | CAAF Name | Summary Remark | |
|--------|----------------------|---|--|
| 1. | General Details | Ok | |
| 2. | Job Roles | Cutter-Goods & Garments - Ok Stitcher (Goods & Garments) - Ok | |
| 3. | ClassRoom Details | 1 - Ok 2 - Ok | |
| 4. | Laboratories Details | 1 - Ok 3 - Ok 2 - Ok | |
| 5. | Centre Area | Office Space - Ok Pantry - Ok Washroom - Ok Placement And Entrepreneurship Cell - Ok Washroom - Ok Washroom - Ok Parking if any - Ok Reception Area - Ok Library - Ok Counselling Area - Ok | |
| 6. | Facilities | Ok | |
| 7. | Trainers | Sabita Rani Das - Ok Gita Rani Mukherjee - Further subject to verify on time of physical inspection. Mithu Das - Further subject to verify on time of physical inspection. Rita Das - Ok | |

| | | MIC Considerator Ob |
|-----------------|-------------------|---|
| 8. Centre Staff | | MIS Coordinator - Ok |
| | | Placement Coordinator - Ok |
| | Contro Stoff | Receptionist/ Front Office Coordinator - Ok |
| | Counselor - Ok | |
| | | Administration Officer - Ok |
| | | Mobiliser - Ok |
| 9. | Couring and a set | Stitcher (Goods & Garments) - Ok |
| | Equipment | Cutter-Goods & Garments - Ok |